

APPLICATION FOR PERMIT

Serial No. 10840

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 13 1942
Returned to applicant for correction _____
Corrected application filed _____

The undersigned E. A. Clark, E.H. Wallace & Frank Wallace
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is underground
Name of stream, lake, or other source _____
2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for domestic and milling purposes
Irrigation, power, mining, manufacturing, domestic, or other use _____
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ SW $\frac{1}{4}$ S 17 T21S R61E MDB&M or S 40 56' W a distance of 5202 feet
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated
from the NE corner of said Section 17.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located same as above
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be developed by means of a drilled (Artesian) well and

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

equipped with a Pamona pump. Part of it will be used for domestic

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

purposes by the people living nearby and operating the plant and the

rest will be used for washing the gravel produced by Wallace & Wallace
for Defense Plants Inc. and others. Also for plantmix oil bound
gravel for highway work.

5. Estimated cost of works \$5000.

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

E. A. CLARK, E. H. WALLACE & FRANK WALLACE

, Applicant.

By E. A. Clark

Compared RMB-C.T.

This sheet inspected

, Engineer.

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,

and do hereby ~~grant~~ ^{deny} the same, ~~subject to the following conditions and~~

~~xxxxxx~~

on the grounds that after due notice by registered mail

applicant failed to submit the statutory fee for the issuance of
a permit.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

~~Proof of the application of water to beneficial~~
use must be filed with State Engineer on or before

Map Filed JUN 12 1942

WITNESS MY HAND AND SEAL this 10th day
of May, 1945

By

ALFRED MERRITT SMITH

State Engineer.